
Urgent, Dressing Reed ~

200 VOLUNTEERS

тов тни инт. поч

namer these questions, and name by their players and gife, but wit their live. The work in crippled i for the lack of sunicise! officers are thousands of soldiers there are but I before God the reason come aver-troot.
who have anything in a material sense to obmoseting are not required.
when the people who have escribing to are willing to foreate all, as we did not foreate all.
as we don't set rows with thoma, it means and friendisenses, and the liberth of the

people but it is
the Christ path
and the way of sorrows which the Matter trod. The
Master went forth to seek and to save the lost, er Roldler and Regrant

Soldier and EFFRANT
least with home and triends and comforts and
Indulgance, when He needs help in the task of
jung the word do Himself? Your Committee
I on the allar of consecration, and He says, "The
Anatimant is as his Lord."
Anatimant is as his Lord. Thought of soles poing
tell and yet we may be positively sure they are
of there for want of more whole Bearing, daring, tion.

raios Rush Forward and Save Them) that fearful irgion of hariols rushing on seline of promitution to an early grave to

Comrades, Up and Savel ;
legions are rushing on to dark dammated mon and women are wanted, with he made to impetation, to live only to act to an and produce of society are come as the contract of the backerses and strates of sice that the contract of sice of of sic

while to the blackness and darkness of surmain-frameworder me and venome folders are wanted at it must be got, and shall be got, and I believe are command, to go regardless of position, hongs, mad. Hone, cetta, comea, unnea, or what hon, to eacher this is your privilege, for this bod saved you, the islo has or will sanctify you. It is for you to your reportedly in this matter. You are Satter amade a foodier of you, that you might tight where read going which returned and the incitat choose.

MISSING

AMES MONUTT HYNDHAM left Charlobstown E. 1, about 39 years ago, last beard of at Ballara see, Australia. If this abould meet his eye, hi ther is still heing, and would be placed to hea in blum. Australian Cav planas copy. guaranteed.

English Twill Malton, Uniform Solis, 16 c
English Diagonal, Uniform Solis, 18 c
Canadian Serge, Uniform Solis, from no c
Canadian Serge Pants from 3 3
Irish Serge Pants, best, 35 WIL ANTHUR ENIGHT, late of Peatre, who we m thate to Canada two years ago, please write: a brother, G. Howed, late of Peatre, now of Naul ta, Founsylvania, U. S. A. B flat Corneta,

imeet the eyes of LOPTUS GRAT, w)

nver st., forbato. U. S. Car pleaso copy. 14.4 to Hibls should meet the croof D. B. Skifff, we sti departed over its years ago, last heard of its naw City, Much, if you will come home or write yo struck, bor 34 ingersoli, they are very anxious sear from you. Any one knowing such a pers lease write, U. S. City please copy. 15.4.6

BENDARD HOCK-RIDAY who less England for natratia in 1°C should see this his only brother, the Bolkerine, visions to have him write. His ad-y is is Labelled F-O. Octavio, Canada. Autraffer

proceed copy.

AVID BROWN, son of William Brown, Ias in Ollawa, please write to his brother, Roberteroes, If the proceeding of Branley, Yorkshir come to Canada 30 years ago, and former Grocks. Will he or any one knowing and in it living ser dead, please communication.

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DUFFINS RIRTHDAY May 24th '88

DARWING AND MAKE WHEN

Lifetat Witney or termin musing so owner. The St. Phys. 19, 20 blane of the War Cry. Et '35-79, 19, 20 blane of the War Cry. Et '35-79, 19, 20 blane of the War Cry. Et '35-79, 1900, 392, and 1900, 392, and 1900, 1900 Mo. 78. Containing, "Nover Ross Away," "B Wo. 77, Containing, "Turn to the Lord," "Elrice 5 cts. per Single Sheet. 40 cts. per Set. Three for \$1.00

SPECIAL NOTICE.

Cadet Stabl, left Heatquariters for ble appointment at Peterboro' on the 5th April '88, and we last seen on curs at Lindary rame date. He has not reached his destination and cannot be traced will appose anowing of his whereabouts, rom monocate with Hasquariers, Toronto. We are anxious to know what has become of him.

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AN NEFICIAL GAZETTE DETHE

TORONTO, CANADA, MAY 19TH, 1888

re, and homes, and lives of hume the suffring persistent labore instan Helpers. In every solid where there is ought of brightness, and the awactures belt of family affection, it is nebly the outcome of the infin-and helpfuluees of come Christ-ingster; in every individual inmate; in every individual tabers the Light of the World enthroned, it nearly always ent that the natural darkness, the close of doobt and sin have been dispersed by the warming a cas of some devoted Christian

help and these helpers take is help and three helpers take from and ore found in many si circumstances; there is the girle lead of the boundheld to enalty; there is the help of the sto his prople; of the soliton of person of His poor, whom we always with us, and in ministo whom, we minister to God
alf. We can plead for their
and bour their burders, and he
hard for their sakes, like asaid in our picture is humilisted
to old man of darkened vision.

so old unit of darkened vision alse guiden along, and for eneed she plends help from the seer by a cour be humiliated see year and the needy seven as Hinnelf was humiliated for ever and merely solven. See higher in this respect needs the and Christilke courage, to for smother's used requires ee, and it requires corage and all succent of courage, to do see, still it requires corrage and mail autount of courage, to do things for the Kingdom's sale, the help of perishing scale, for instance the simple matter flug a few copies of the Wan or the furthering of the King-

HELPERS.

The the life also of Jean might be made in the land it in His great and sobble frailty, then the life also of Jean might be made in the middle deathy from pain and statistic me in car moral feeth.

The transfer of Jean might be made in the middle deathy from pain and statistic me in car moral feeth.

The regenerated leastly from pain and statistic means and pleasars, and enable his to the construction and interest in the sufficient of control Jeans, in life provided to can all pleasars, and enable his to the control and to statistic with the Statistic mean they are presented leastly from painting and enable his to the control and to statistic with the Statistic mean the statistic mean they are the statistic mean the statistic mean they are the statistic mean the statistic mean they are the control above, which will come and pleasars and enable his to the control and to statistic with the Statistic mean they are the control above, which will come and pleasars and enable his to the control and to statistic with the Statistic mean they are the statistic mean will be a statistic mean tray to force the line are with will be an arrange with and will come and the statistic mean they are the statistic mean the statistic mean they are the statistic mean the statist

not do as meighor. It thou with not do as much as that, then the simplest soldier who goes to die in hattle for his duty is a better man than thou, more like Christand mere like God.

like God.

Auother reson why Christianity makes men helpful in lecause the focus telle or sie have according to which the whole world of man. yea, the whole universe, sun, moon and stars is made, and that is the law of self-secrifice; that nothing lives or is merely for itself; that each is ordained by God to help things the state of the s

which the oniverse is founded. At least that is the true faith as far as the writer's poor intellect can conceive it, and in and by that faith we will live and die.

This is the spirit of behafiness that mentifacts itself in God's owe children, because it is the Spirit of God Himself; namely, love which knows no self-interest; love which caron not for itself but thrown its own life away that it may save and help others.

"Could we but crush the ever craving For blue which kills all blim; and live our life,

Our barren, must life, to find again.
Athousand lives in those for whom we So were we men and women, and should

Our rightful place in God's great universe." If we then would be helvers in the best and truest sense—helpers of our fellowmen and holpers of Him who is our Help, in saving others as Ha

the forthering of the King of



What a city it is seems to be fail; reading along and alase crowles are rushing heads to the control of people than in this place, and seems and mentraps for the crowds of young men who are horse. Think God the great St. A. has also a stand in their midstand to the midstand of the control of the control of people than in this place, and see the gaze of the vast crowds, and secret have sought God and found Him.

My first menting her was no Starring afternoon, Holiness was the thome, and of men and women, upon whom we cold depend in the they of boths; (refine) they were a related to the proposed to th

THE WAR ORY.

One well met they be fall in lever with the cherrough heavy any in which these people seems to go about recruption, and the limits of an officer of the Commerce of a Ropid Rom Through the Rockies.

North Roy or to Warrent English power from this gill that the profession of the track, act, or. Every difficult to describe a formation or the track, act, or. Every difficult to describe and library with the limits of an officer in great and part the power in a week, and part the power from the gill at the limits of an officer in great direction or the track, act, or. Every difficult to describe many to commende Cept. Hen and library, which knowled many the fall in the second with the limits of an officer in great and part the power from the great of the commerce of the commerce

seitle crowds of Irish and Scotch, desiling personal the whole place, a fiter the content of English and Walsh, an which there is the content of English and Walsh, an which there is no the old Country, up are statistical at the might of their determination by Golf's high of the statistical three body register is the Colf Country, up are statistical at the might of their determination by Golf's high of the statistical at the might of the statistical at the statist power to pull down Sature's kingdom and bing top of her voice as though she was in some Guit bless and give continued victory to the Riversido Hunting Rekables, L. F. W.

Lower bard of His Christins and the Lower work. Gold bleas you my man roundes who mean to older his. It which I saw he a proof, and rer his, God and angela will smilling, and to see the dark behavior and the same SELLING "WAR COYS" IN BELLEVILLE Just e peep at a few of the serie of people with whom we meet on the streets, at the market, in the stores, alone and betals in our six — Gaper Bornes. consider it no other than an angel though expressed from the lips of

heatres of savel and sanctified at nominary savel and sanctified at nominary property of this world to be the king-netwers of this world to be the king-of our lord end of His Christ is a God bless you my

converted heathou-Tue Weign Miggener. hotels in our city :--1. There is the dear old mother on the market, who buys two and gives an two hundless of lattness into the bargain.

2. The ladywho is "much obliged," but

then in their new cherge of training for the Minter's work and as a given of the Minter's work and as a series of the Minter's work and as a series of the Minter's work and as a series of the Minter's work of the Minter

The Lifes at Yor. He was a way as well and well as well a street of the days and they became much interested while singing. A woman under the mitterested while singing. A woman under the mitterested while singing. A woman under the mitterested while singing. A woman under the mitterest of liquor and differ with the side of the control of the singing. A woman under the mitterest of the side of the side with the side of the control of the side of t

If the short with the shirt was followed by a many shirt was a first being reveal up some of the shirt was followed by a many shirt was followed by a many shirt was followed by a many shirt was shirt was followed by a many shirt was shirt was shirt was strength for the shirt was followed by a many shirt was shirt was shirt was shirt was shirt was strength from the strain to accretely shirt was shirt was shirt was shirt was shirt was shirt was strength from the strain to the strain of the shirt was followed by a shirt was followed by a shirt was shirt was strain large.

The man who takes "two or three was shirt was strain large.

The man who shirt was followed by a shirt was shirt was strain large.

The man who shirt was followed by a shirt was shirt was strain large.

The man who shirt was followed by a shirt was s

THE WAR CRY.

In A TRAVEST 64 JUSTICE.

This can which had been arrespect to the control of the

They have the poise of bands and belief, which are very welcome while to claims of the which are very welcome while to claims of the which are very welcome while to claims of the which are very welcome and the claims of the possible, it is a possible, it is a possible, it is an additionable and those stinger cannot be flewrithing could be made to be flewrithing of the possible, it is not smillistic, that is not smillisted, the legislators of the public that is an is agreed to like the public that is an is agreed to like the public that is an is agreed to be a claim for dealed to poss a law of the public that is an is agreed to be a claim for dealed to poss a law of the public that is an is agreed to be a claim for dealed to poss a law of the public that is an is agreed to be a claim for dealed to poss a law of the public that is an is agreed to be a claim for dealed to poss a law of the public that is an is agreed to be a claim for dealed to poss a law of the public that is the relievant possible that if it were those particular that it were the public that is an is agreed to be a claim for dealed to poss a law of the public that is an is agreed to be a claim for dealed to poss a law of the public that is an is agreed to be a claim for dealed to poss a law of the public that is the relievant possible that if it were those particular that it is all the public that is an is agreed to be a claim for dealed to poss a law of the public that is an is agreed to be a claim for dealed to poss a law of the public that is an is agreed to be a claim for dealed to poss a law of the public that is the relievant possible that it is were the public that is an is agreed to be a claim for dealed to poss a law of the public that is a public to all the public that is an is agreed to be a claim for dealed to poss a law of the public that is a public to all the public that is an is agreed to be a claim for dealed to poss a law of the publ

band, it may be a club, it may be seleas processions, it may be even bless, and yet if the law applies at applies to all, and depend upon that if you, here in a community the inspirity are Catholics (I am a structure) if you try to revenge tect, no matter how ridiouloue they

Notice of appeal was at once entered, and one comrades were released on their owa bail. The case will not come before the judges until October next. per, no matter whether they ap-te bigots or faustice: if yos be-tall thou will posishment you

sit thou with ponishment, you to that sentiment in the saind of bids persecution engenders. If our citizens—Roman Catholics—sastes in Toronto or in other elect the majority ere Protestes, be that the measure laid down here The Morning Chronicle of Quebec times summents upon the case and the verdict:— "Friends of civil and religions liberty of comments upon the case and the verificit
where do of civil and religious liberty

where we can be commented a stepid can be commented as the comment of the that the measure haid down here an Catholic paires for purieding for religious seek, who are a little six their condout—depend upon a mature is not strong enough to experimently of revenge, and the series may be that a religious war imported into our country, where here living for a bundled years excluse. Elies worst passions of seather. Elies worst passions of the condouter of the condoute et of a different sect, and by acting against another. In that a de-large? I say it is not, but that it are to be avoided. We know very a bistory, that in the last containty are burnt at the state for that the tellor. We know that high church we who were not found gain are possibled in the flamms by the tried; the other was that as the case was not one of Grown procession, this counsel against the Salvationish had no right to order jurns to stand saids. The Judges, we feel sure, will render the Army every justice when the question comes before them.

belief. We know that high church see who were not found quite were punished in the flames by bile secutions. Here we not all that? Anything that tonde the opcoing np nf this sort of to be reprobated and put down strongest hand, and for that restriction of the property of the comall dist? Arything that tends to compare the opcoming profit this could be described and put down strangest hand, and for that results of the reproducted and put down strangest hand, and for that results of the resul



The best knee dril attendances were Grand Bank, 199; St. John's, 185; Car-bencar, 180; West Winchester, 98; Orange-ville, 60; Quebec II, 56; and the Temple and Brandon 50 call.

The number of hours necepied in visiting was 3,692, in which lime 7,409 houses were visited.

The best visiting returns are as follows Boots Occupied

The following are the Training Hom

Hours Bouses Was Car Occopied Villad Said Yorkvilla (lads)..... 26 409 St. John, N.B. (lasses)311 127 Brentford (lasses)... 10 68 250 167 200

olghi openini meening was the het atgregate muster of soldiers on a week night was 1639.

The largest week night panules were at Carbonard For Grand Bank, 124; Temple, 128; K. John X. Norfons heedth has so broken down Carbonard For Grand Bank, 124; Temple, 129; K. John X. Norfonshalland, 77; Palmerston, 70; S. John J. N. H. 70; and have contre, 68.

Laws Centre, 68.

The stiendance at T glock kneedell is getting into commer figures. On Sunday morning no less than 9748 persons were present.

The best kneedell attainment were formed blank, 199, St. John's, 185; Qarbonara, 160; Week Winetheare, 180; Gargage.

The Staff increases and the latest intelligence to hand informe us that Mr. Adjutant Philipott presents the Mingetan Adjutant and Division with a premising lass eade, and that Major and Mrs. Margets with the Eastern Division are rejuising in the arrival of a heaty young Major. Everyone is along well. Sons Joint.

D. O. Body has been sick but is improving, but we are serry to know that Mrs. Body mut with an escident two weeks ago dielocating her knoe, and that size is suffering considerably therefrom.

The unexpected death of Capt. George Robinson has sent a thrill of universal moorning through the whole Canadian wing, for being better known or more affectionately appreciated. Capt. Mrs. Robinson is entirely prestrated, and needs the symmetric control of the control of the



"For ALL that is in the world, the lust of the fissh and the lust of the syes and the pride of life, is not of the Father, but it is of the world."

The Pride of Life.

the pride of life, is not of the Father, but it is of the world.

Here is a sempled catalogue of what is in the world, and what constitutes the love them to be the cores of probesing Christians, in the world, and what constitutes the love the world, and what constitutes the love there were the properties of the prope

and so that we an op. Of through along the specific product of the product of the

THE WAR CRY.

THE WAR CRY.

More a making because is appeared to be made and the company of the control of the

A Captain's Experience.

Convession has been made to God with many hitter fears and pleadings. Now I must make it to my dear comrandes. "Oh, my life came upon mon few jesself must make it to my dear comrandes. "Oh, my life came upon mon few jesself he's good at confessing," some many any the know ma best. I can only reply. It I while I could lett it property. Sod in Pays. "If we confess our ains, He is you, get it. faithful and just to forgive us our sing, and

balieve in Him that my days of ment are forever ended, as to heart an Fri expect He will keep me dean threphin and eternity. Ages hence I shell gas Him only the louder for the Best of cleanseth, and for the day, the hor mit the place where I finally crossed know Canaan.

Spiritual Contemplation.

FIGURE RS

CITY. J. DANSON.

FIGURE RS

FIGURE OF SALLEERS.

The Boal

Oh! In y Gol, what will come to me to the second content of the second co in a clean." In nehrowinged Him es-faint and helve ho believed He could see luns from his leprony.

and him his claimst and fifth from his leprony.

and him his claimst and fifth from his large see and fall of discuss, no, these and the fid discuss, no, the said see and fall of discuss, no, the said see and fall of discuss, no his large and fall of discuss, no his large and hi

erdicot, jeers and frawns from the di couless your sine, acknowledge as now, come opouly to Him. He is the same as whea He touched the rada as He said to him so He will to you.

"I will be then Clean."

"Oh, Savinur, I date to believe,
Thy Bit od for my cleaning I see;
And a-king in faith, I receive
Salvando full present and free."

My child, it is not necessary to know much to please mn, to love me moch is sufficient.

"No never, no never alone,"
No never alone,"
No never alone,"

THE MASTER CALLS.

AUXICIARY ANNA SOUSET.

The fields are white and the Master calls, Can it be that He salleth you. And you sit idle with folded hands. While the leberers are so for "I trod the wisepress of wrath alone, I conquared death for thee.

By my bleeding hands and thorn pierced brow. To then and labor for Me."

Twill, be thou Clean."

Let the the thou Clean."

Let the the the thou Clean."

The night of the world is dark—so dark,
And the travellers far from home,
And pour lights are dim,
And the travellers far from home,
And the wave led to wave, and your lights are dim,
And the Master celled ty ou.—Comm!

Life up your crose, it he at you feet,
Arise and shine, it you get created the state of the sta

the Lamb." "Refining fire go through my beart. If unmate my soul, Scatter thy light through every part, And sanctify the whole." A Perfect Likeness

DW117 4.6

"Nearer, yes nearer, my Saviour.

And neafest Thy likeness in ma."

How often we aing those words, not only with our line but from our licerta, with estrong desire to be mede indeed more like Jesus, but do we realize, and are we willing to accept the process by which this perfecting is to be secomplished, or are we thinking chiefly of the desired and? May not Jesus say to some who sing those words as He said to the two sons of Zeliedea, "Ye know not what ye ask : Can ya drink of the cap that I drink of, and he baptized with the baptism that I am bapand with 92 Also Languages at The disciple is not above his Master, but every ans shall be perfected as his Master."

How was Jeans Perfected P

Paul tells us that as the Captain of aur Paul tells us that as the Captain of aur Salvation Has was "made perfect through unfairings," and "sthough lie were a son yet learned he bodience by the things which He auffired, and being made perfect [In begame the author of electral Edwards or a free who she shey Him." It was not only as the Care shart shows as larged for a last acquainted with grief despised and ripleted of men, tumpled and train in all points like as we are and for our rades, that He might be able to succour as wither tumpled. We know that no uncern really appear through the paint which is the contract of the co

ing joy."

needs grace, come and sate of Me. Do not form and trial to the real devoted child like of the common depth of the common depth

REFINING FIRE.

1. v. r. r.

1. That foliage put is for either and the furosec or right and represent to any of my consultation with a state of the right and received to the throughout the results of the right and received that will be most by in in the great work of winning sonks. I is gold.

1. That foliage put is for either and the furosec or right and cross-best that will be most called under gold.

1. The converted have been as o other in my mind at last that I shought I would, it would not be received by the right and recombendant to any of my counted as who may be facility of the right and recombendant to any of my counted as who may be facility at the region of the first price that will be marked the right and the region of the right and the region of the right and th



Compand Expressly for the WAR CRY.

1 A Soldiers' Song. PEUT. J. G. RYANG, CHATHAM, N.B.

ONCE was a sinner, the pathway was derk. the devil had est up his throne in my heart, In the pleasures of sin I was taking a part. For I never had seen The Army,
The devil and I marched hand-in-hand

And for him and his kingdom I took my And for him and his kinguous a cook my Early, To fight against God and His glorious band, Before I fell in with The Army.

..... "I'm a soldier in the Salvation hand." etc. The soldiers of Jeeus, with banners un-

The solitors of Jessen, with benners unforded, with bedwess to conquer
the world,

And inten my soul the message was horled
By those facts who had joined The Army,

But the deril his quints essentia to had
By those facts who had joined The Army,

But the deril his quints seemed to had
By those facts who had joined The Army,

But the deril his quints seemed to had
By the proper of the property of the property

The Saviour spoks looder, I surrendere The Barrour spons to the loving call,
And responded at once to the loving call,
And into my soul the glory did fall
From the God who is leading The Army. My heart, that was beavy, has now

light.

And now I've the sunshine instead of the night.

The chains have been broken by the power 4 A Call for Resports. of His might, And I'm a soldier in The Army.

The devil get med when I left his ranks And told him I wanted no more of his

And told him I wanted no more of hipranks,
But till landed safe on the heavenly bank
I would fight for God and The Army.
The hosts of hell, determined to win, Tried to trap my soul with every sin, But the davil got left, and Jesus stepped in And I stock to God and The Army.

And now in my soul, that was hurdened for hell, some and was included for hell, for hell for he

And this my motto, "I fight for the right, And to glory I'll go with The Army.

2 The Great Magnet.

Tune..." Binging from the Heart." EVE many magnataon the earth.
To draw away from the new hirth:
Bot if we would with Jesus reign,

We sing it, sing it from the heart, That from Thee, we will never part, When attracted to the Oross, we start To sing it from the heart.

Whan lifted up by all His own, Is sure to draw to God, all men: For He is coma to reign.

When we with Him, do upward go: When we with him, at upware at He does impart to us wa know; His lovely nature the Divine; As round His heart we twine,

It is so sweet down here to know, He does import His image. does impert His imaga so; sovoa all self, and sadness too, As Hoaven-ward we do go. 3 Jesus Died for Thee

a. c.—. outsutd. Tuna..." Relle Makond." "Tree-"Ratio Mahone"

"OME thou wand ring prodigal,
"Hear your Father's voice now a
Heat His loving words to theo,
"Come, Ot some to me;"
Leves behind your doesh and fear,
Dare not him! Him toelneard—
Ney, He loves to each degree,
Joses died for thee.

Cry. Eke Publican distress'd Smiling on your einful breast,
"God be merciful to me.

Come, like Proligal confess, All your base unworthiness; Hoping only from His grace, Hired servant's place; Ho will meet you on the road And relieve you of your load— With a kirs of peace will own, His returning son.

Dut the deril his claims seemed to hand tighter round; the round, and all holl seemed determined to keep on hound.

Dut into my heart cams a joyful sound, Twas a message from God through The Jewing Southern Company of the Southern Company of the

Soon will end thy trial day, Jeans calls thee, come away; He would now your Saviour prove, Through His dying love; Hannseale the cleaneing tide, Calls thee to His wounded side;

A LUMBAT LASS.

-1 will fallow That you for ARK the voice of Jesoe calling.
Who Il go forth and work for Me?
Harvest white and fields are waiting,
Who will work for Me to day?
Load and long He has been calling, Rich rewards He offers free. Who will answer, cheerfully saying, "Here am I. I'll follow Thea."

CHORUS. " I will follow Thee my Saviour," &c.

If you fail to sing like angels, If you fail to speak like Paul, You can say that Jesus saves you, You can say He died for all. I on can say no used for all.

Surely you can reach the sinner,

Though your words may childhis a be,

Never faint nor yet grow weary,

Christ the Lord your etrength will be.

Whils the fields are white and waiting And the Savionr calls for you, Let none hear you idly saying "There is nothing I can do;" Cheerful take the work He gives you, Let His will your pleasure ha, Whan He calleth answer quickly, "Here am L I'll follow Thee."

5 The Lamb that Was Slain

F. G. F., CLINTON,

Two-Byanish Ca HE hlessed Son of God came down from Heaven above from Heaven above
And died upon the tree for our Salvation
His blood was shed so free, as you may plainly see, For the healing of every tribe and nation.

CHONTS. Come, come away, Jesus calls to day Every precious soul to the Fountain; It cleanees from all sin and makes me pur

within,
The Blood that was shed on Calvary

to day Follow Him and anter in the Kingdom But there's one thing ware sure...to the

and you must endure—

You will find His grace is all-sufficient His pro:

cost,
Freely giving up all for your Freedom;
Is opened on the way, that you might all

yoe, There is sweet rest in Johns for the westy. linner, make up your mind, now is the

Another blod offer now is given;
Another blod offer now is given;
If you will only come, He'll be your Star,
your Snn. your Snn,
That will light you on your way to
Heaven.

An Invitation.

w 5 management there - Dark a brokeling OME to Him sinner, Jesus will save If you hat give yourself op to Him;
He will receive you, pardon, and give you
Life everlasting for ever with Him,

OFFICE DATE. Come to Him, some to Him. Jesus is near. Why do you lingar, there's nothing to fear, Angele are hovering round and above you

ng the sweet message, God is love. Come to Him sinner, Oh, don't reject Him, Surely His pleadings won't be in vain; When He has givan His Son to redeem

you, From all iniquity, ein, death and hell, Open your hearts sinuer, bid Him coms

cuter. Keep Him no longer outside the door; He will dwel! in yoe, strengthen and kee yon, If you but trust Him, His promise

Then when you have Him dwelling withi

you. You will not want the things of the world;
They will seem empty, foolish and trifling.
Jesue will more than make op for them

Jesus will lead each step of your jon: ey Jesus will lead to the sweet rest above Jesus will lead you straight home to glory Come to Him, come to Him, taste o His love.

HOLINESS

Full Salvation

LIZZIE M'LAREN, PRENCH RIVER, M.S. Time-"Simply trusting every dan!" AVIOUR at Thy Cross I how, Coms, oh, come, and bless me no From all sin to set me free I am coming, Lord, to Thee.

ogonte. Wash ma in Thy precious Blood, An I plunga beneath the flood; Fully sanctified to be, I am coming, Lord, to Thee, Take my body, spirit, soul, For Thy love demands the whole;

Thine, yes, only Thine to ha I am bringing all to Thee. Mould my will and make it Thine, Fill me with Thy love divine; May my life forever be None of self, but all of Thee.

Now, by faith Thy blood I know Cleanses me as white as snow, Now it sets me fally free, Now I rise to live in Thea.

Saviour keep me from this hour, Fully trusting in Thy power; Thou art all in all to me,

He hung upon the Cross, counting not the 8 Wash Me White sa Snow.

> Belle Man RIEND of sinners her my cr.
> Let a wretch like me cravity,
> Rity, heal my sin site soil,
> Touch me, make me whole. Touch me, make me whole. Draw me to Thy woonded si Wash me in the crimson tid-Now Thy cleansing virtue show Make me white as anow.

Ev'ry other help is vain, The a slose canst wast my star. Hear me, Saviour, while I gray, ake my sin away.

Speak the words of sweet release.

I forgive thee, go it peace.

Then my heart Thy love shall now.

Wash'd as white as snow.

Wash'd as white as snow.

Now to Tree my fight hooks up.
Seal my seace and give me ispe;
Speak the wired that makes me pu
'Go, and sim no more.'

Let Thy Spirit in me shipe,
Whisper now that I am Thins,
Make me all Thy love to know,
Wash me white as soow.

Gracious Saviour, einners Friend, Keep me faithful to the end; Let me never from Thee move, Kept in perfect love. Draw me closer to Tby side, Be my overlasting Guide; Still Thy grace on me heatow, Keep me white as snow.



General Order Re Marriage.

No marriages are to be arranged by officers to take place in Salvatice are barracks, without having first character written consent of the Divisional Offer.

All marriages in future must by a formed in accordance with the Salvatormed. formed in accordance with the Salon. Army form of wedding cervice, and a-se announced, the ceremony offer a ducted by the Divisional Officer er a one appointed by him.

All persone married on the Army parorm must be in fell uniform.

PROMOTIONS.

Lieut. Cardiff, Maxville, to be them t Danville, P.Q. Lieut, Hibbard, Caledouis, to be (p.

Lient, Carvill, Highwate, to be Caraz at Newhury.
Lient. Oake. Cataraqui, to be Capalin

Bloomfield.

Liout. Yerex, Teeswater, to be Caparate Wrozeter.

Lieut. Husted, Toronte I., to be Caparate Wrozeter.

t Lambton. Cadet M. Clarko, Lippincott T. H. v

Cadet M. Clarke, Lippincet T. H. b bc Captain at Marvillo. Cadet Shee, Lippincet T. H., bb Captain at Moose Creek Cadet Moore, Brantford T. H. wh Captain at Calcionia. Cadet Rece, Brantford T. H., bb/tp tain at Thorold. Cadet J. Egotree, Lippinced T. H., b

Cadet B. Squire, Inpinion I. I., b. Cadet Boyler, Lippincott T. II., b. Captain at Glencoe, Cadet M. Kemp, Lippincott F. II., u.

Captain at Omemee. Cadet Macklin, Lippincots T. H., to b aptain at Hastinge. Cadet Gilder, Lippincott T. H. to be Captain at Hanover.
Cadet Trott and wife, Lippincet and
Yorkville T. H'e., to be Captain at East

Toreville 1. rs., to be usput.

Indige.

Cadet Meeker, Quebee II, to le liescannt at Danville.

Cadet Boewell, Brantford T. H., to la

Cadet Seamons, Torouto VI, to leliescadet Cameron, Torouto VI, to leliescannt at Fort Dover.

a. McMillao. St. Catherines, to be they have been tutored has failed to make they have been tutored has failed to make a careful simcos. Hendford T. H., to be a careful flower of the care s Spend.

T. B. COOMBS. --carters: hation Temple, Yogosto, Ost.



TURDAY, MAY 19rn, 1888,

the niqueers of the forty who are to compose the Mountaineer Brigade. wine the Oncon City for the Rockies.

es for saving that those who have henored by selection for this work. rely them the provers of all their wan there the project of all their is outside our ranks. As the dangera udding before them are unknown and if they are only true to the'r isles and their Great Lender; so are riories, which, like lede-slars, becken givery to the west. As this is a store entirely new and untried in the

owned to the west. As this is a control to those case which his leads of the control to the cont

is the boast of our British citizenship frould he so drugged through the mire by myrmidons and cummissaries of an alter can a foreign power. It is for the nation and not for the Salvation Army, to say i

Prejudice or lanorance?

" ermo "

It is a singular fact that just at this risis when the hundful of our Quelec contrades are being voted a public neisance ho minth corns has been firmly established t Toronto, and we cannot refrain from comparing the religious liberty of these two leading cities of our Dominion.

Nine corps, each holding not less the ten indoor meetings per week, six of which are on an average preceded by parade through the highways and byways simply means that the Torontonians re

90 meetings and | Weekly,

for which aggressive work the Salvet for which aggressive work the Salvation Army is generally looked upon as the greatest and most powerful lever which is brought to bear upon society for its moral and religious risc. This he is remembered is at the Queen City, which by its name certainly deserves the incontestable right of being a role for others!

But, what then means this cumult of conditions are uncounterful the Ansient.

I sant street parades in the unseith tip of Quebes has an early the property of the section. I say has administed in an elaboration, and has been made the correction the court, and the tree prescribed despectation processing of the demikards' homes, and has been made the correction the correction the correction the correction the correction the work of the correction the witnessed. I shall be processed to the correction the witnessed of haby boy to the worthy head of the break processing the correction the witnessed.

and everything was blue. How was this? If the blood does not cleanse you from all A few minutes before everything seemed sin there must be something wrong on to be of its natural color, and now ell is something wrong to be of its natural color, and now ell is something would be controlled in the color of th to be of its ratural color, and now all is foundatin and get a fresh dip so much the obserged. On taking of the speciades I located that the lens were as then glass the color of the color

Unio Jeforcan sing.
With trumpets, cornets eladty sound,
Fefore the Lord the King.

Fefore the Lord the King,"

I find fault with the Salvation Army for I find fault with the Salvation Army for using musical instruments in the worship of God end then I go to church and sing thet Psalm culting mum people to use these instruments. What is the matter? Why there are speciacles on the mind, the

for me to hele the epeciated of my speel in the control of the con

and consequency to a submitted and consequence of the consequence of t

these instruments. Wince a new way.

Why there are speciedly on the traind, the prejudices of early training.

Another brother as the soldier observing the product of the

H. F.

CHORUL

One lovely Magnet; Christ alone;

a c---, QUZEIC



4 Three Weeks' Commisse amongs the Hamiltonians.

Aggressiveness being oue of the great features of our Array, it is quite poteral that it should be one of the greatest de-P. Lange and combined by the angelong and the comunits forward on lines which have and do prore themselves successful in saving men

from sternal destruction.

We have just completed a three weeks' tour through this Division, and not only have we been blessed abundantly in doing what we have for the Mester, but, oh, the whit we have for the Moster, but, oh, the least achieved strough the labour expended makes noted that we have been littled to certificing the blessings God.

It was not expended makes to the different expense we visited them.

I cought to cay that there was a group of five of us, making up with the was not expended and the was recorded shall lead, of the of us, making up with the was a group of the of us, making up with the was a group of the of us, making up with the was a group of the order of the state of the was the was a group of the order of the state of the was the was a group of the was the

The Great Masical Company.

We commenced at Warennows, and it was a commentee in warmnows, and it was a commenter, for one of the company had his instrument broken and his teeth owly kneed down his throst, besides t e whole of us being halled with mud and Catholic Quebec, but in Pratestant On-triol; however, it sommed to he quito a resat to all of us. We are nearly becoming strangers to antagenism like that, and the brush did ns good. The meeting passed off good, but we are a farial the rough element scared the people from coming.

The meetings were more than officially and we had it too, and the meetings were more than officially and the meetings are the solution of the meetings and the meetings are the solution of the meetings are more through the size of the corner and the meetings are more through the size of the corner and the second and the meetings are more than official to the solution and remarked through their columns that the second greek loadly has that the second greek loadly has the second greek loadly has that the second greek loadly has that the second greek loadly has the second greek loadly has that the second greek loadly has the secon

with the continue of the continue means the second of the continue of the cont

we did.

At Welland, we found Copt. Dick
Thompson full of the new burracksecheme:
well, perhaps I copit not to say ful, for
he bud left room for the expectation of a
high old time in hight, and we had it too,
and one roul for God in the bargain.

Who has not heard of this place? Well conserved are verse places in the Dominion than Prente, so far at the Array is conserved anybow. We had a lovely crawd and a present of the prente, so far at the Array is conserved anybow. We had a lovely crawd and a few places in the Dominion than the present of the prente, and the prente place in the place in the prente place in the prente place in the prente plac



Quebee Province, end to it is appended a not tall you in it he joy and grallise rich mot tall you in it he joy and grallise rich filled my soal when Ha quelied by fast mucher, upon the same line:

Dear Course.

goodly nomber although there were counter attractions in the way of an operatic troups, but I here d afterwards that the Army had been thin. We had a blessed time so the march not very often; and so we mind the country of the count goodly nomber although there were counter attractions in the way of an operate trouge, but I heard afterwards that the Army had the errord.

At Hauraryman Capt. Wiggins was all albota born of the testing of the control of the contr time and epace forbid. I can testif pate glorious power of God to keep from many, and to lead daily by His Spirit. San taking Him for my Leader shouly shoul Army came to C—E, I have never sint regret n single atop. Give my lore is at the soldiers; let them read that if youthir it will benefit their sools.

Your loving commits.

Deep Wan Cor -I am often sittle "Don't you believe Willie gets housest off there?" or "Does'm ho mer say ar-

thing about coming home?"
The above latter was written to a sec-

A man died in the town where he is in located, and ha vired to held the services in the church, but the friends of the decases in the church, but the friends of the decases in the church, who can't oven get a deed man church," said the reverend gentlemen.

| Comment | Comment

of Salvation to the heathen.

My prayer is that he may be kepture
to God and to the Army, just as league
the Army is led by God, as trust it if
be until this world is brought to the fad
our great Captain. Yours, &c.,
P. James

The results of the services of the control of th

ingdom, into her officers and the solo diers from Bombay.

"Was Car"

In the guilde since I wrote snything the past foor months the numbers of officers have been been greatly to the solo of the present of the solo of

A man dressed in a

DIVISION REPORT

Toronto Division.

GEORGETOWN.

After nearly seven months fighting the property of the property o

ORONO. Wiedary through the Blood of the Lawra. Lawra. Lamb I client J we can reject the morning set the morning set the morning set the morning set the period of the peri

We can report

For the can can can can

B a lo d !"

B a lo d !"

B a lo d !"

Since last report we have the log of

the cross. The report we have can

control to contro

TORONTO VIII.
tArthur Street.)
tArthur Street.)
tart. MAGNAMARA.
this morning. We
had some good
times at the Tem-

GATY. RESPONDED. IN HER SOME SOME PART AND THE STATE OF A MINISTRAY PROBLEMS AS A MANUAL PROPERTY OF A MINISTRAY PROBLEMS AS A

STOUPFVILLE. Army is on the rise of the flat work of the

a blessing to others, four commake were
the meaning of the street of the came of Ohrist
the means of thinging genes one to God
through personal dealing. Praise God I
We feel the need more than are of being
led by the Spirit, and not only being led,
but helying. Sindry morning six commades
grow themselves into the hand of God to
the commander of the street of the s

buying the Oct, for mat coming to meet the Lord, indeed, single and use in the single, and use it as an accesse for not giving in the six as an accesse for not giving op ain, forgetting that it is sin that cause these things in general, for Got has promised the saint that they shell serter lack; the six is war seeing that it there exists the six is war seeing that it there exists the six is war seeing that it there exists the six is war seeing that it there exists the six is an access to Got of themselves, time, talont, and everything. So two have this wook-consecrated themselves to lim to differ the six is a six is

Truly Ho is a Ra-warder of them that diligently seek Him. He is speaking to sinners in uvery meet-ing, two more young men scoglet the Sav-ions and found Him to the joy and estis-faction of their soils. We are looking forward for greater things.

London and Stratford Division.

dish week to dish week to dish week to get men. will some jeld no.

g them. will some jeld no.

g them, will some jeld no.

EXETER. Sill slived During the carry, savana. It is past we have been trying with our might (God being our strength) to do come in the world and sit on and the world and sit on an interest of the first sown warrings once to the form and with night and main sing "The day of victory in sown warring some to the form and with night and main sing "The day of victory in some warring for victory in ore as oring," you would think they meant it; a his wey home

"I then we home

"I t than the sojoyse himself, and if their was an image of the standard of their was an image of the standard of their was an image of their of the was an image of their was an image of their was an image of the was an image of their was an image of their was an image of the was an image of their was an image of their was an image of the was an image of their was an image of their was an image of the was an image of their was an image of their was an image of the was an image of their was an image of their was an image of the was an image of their was an image of their was an image of the was an image of the

STRATFORD. able to report andle or report andle week of victory, or only in our orn sect In the Court of the state of th and none can hinder

STRATHROY, some poor many capt. E. wilson, tried to burn due to God, the devil got defeated, it mis burnet in small hole on the door step at to ctod, the devil get defeated, it can burnt a small hole on the door step and then went out. Good meetings all day Sunday and out come to Jess a night. Glory to God 1

Montreal Division.

We can proise Gol

me out for Salration and greated. Greater victories coming to in the strongth of the King.

MILLIBROOK.

CHY. CARRELY.

Glory to God the fire is still burning in one hearts, and "Holicons to the Lord" our best of the lord "our best of the lord" our best of the lord "our best of the lord" our best of the lord "our best of the lord" our best of the lord "our best of the lord" our best of the lord "our best of the lord" our best of the lord "our best of the lord" our best of the lord "our best of the lord" our best of the line.

with. The old dearl has had it peetly sem lady and had to fly before the art of God's Truth. Staumhing blocks to be necessford, God has Illis own way diving it, soldiers more determined to that an extensive golding more insteadable of the series golding more insteadable of the series of the series of our King, but Smidy, I can't describe it, singing, but Smidy, I can't describe it, singing, but Smidy. I can't describe it, singing, who sing, praying. The latest convertible, it would have along you good to care been there. Helming Jan.

Kingston Division.

Who fighting here and bless the dear Lord contared one of CINNIOTON.

Is tough and no mistake. The devil has
the people lalled to
the profetitive through that
the profetitive through that
the profetitive through that

with the comforting thought that the comforting thought the comforting that the comforting tha when the state of the state of

The people here ere
SUNBURY. very hard. We felt like
oxclaiming, "Lord, whe
is sufficient for these things!" But there was deep conviction in the hearts of many has night, and we may be convicted the search of the

Palmerston Division.

Oh, how our hearts DURHAM. have been made to Gave. A. MILLER. rejdered hip past wook, were, not, beat of all, one precious sout, that tong have swadered in datures, came toldly to Joans, and, bless God, he god blessedly saved. We felt that the angels of however were rejoicing with use as any other turns own sometic upon the great Roll-real above. Solidiers justing more of the contraction of

We praise the Lord for His presentee and blessing; truly lie has been with up. Two heen with up. Two sare gought the Saviour during the past week and one is now marching with us us testifying of Jeens' power to save, we are still praying and halvering for more of follow. Jieus doos answer prayer. Traise His name! We can praise Gel his morning for Sal-carr. CARMER. value and victory in Thompst tim Reddings or war a total victory in Thompst tim Reddings or war a total victory in Disson time to our own sonia, God has come very user. Vesterlay was a kine when Christians wept for joy and eliment armbided on necessary of my ray would not yield. Oil, Long, second of my ray would not were before but for all others the control of the contro

Praise God, w SOUTHAMPTON. are still living an CAPT. WALE. fighting. Saturday night we had a Sing-song in Gorman. Sentch. and Eng-

waisat right in to work is spoor, caused by a leavy drawless agree, specially which he had been potented by come of the most and as our after smaller got up end in a consider and as our after smaller got up end its distant and in the set in the data areed into from a drusher't hell. At the drow the most and the set in the data areed into from a drusher't hell. At the drow the set in the data areed into from a drusher't hell. At the drow the set is a multitude in the most and the set in the data areed into from a drusher't hell. At the drow the set is a multitude in the set is a multitude in the most and the set is a multitude in the set is a multitude in the most and the set in a multitude in the most and the set is a multitude in the most and the set is a multitude in the most and the set is a multitude in the most and and the set is a multitude in the most and t

Aliberta Division

and from with our control of the property o

British Columbia Div.

VANCOUVER. dirty sait of brown carr. o. Hannison. front of the platform Sing-song in German, Scotch, and Eng-isht; result, hall foll, and at the close we wared them to fise from the weath to come, yot ones would juild. Fasteday (Sunday) meetings good all day, felt God was rery near as the Word of Ged was read. We believe the Truth was cavealed and the people saw their condition. We sun praying and believing for Southamy ton's salvation. The condition is the contract of the condition of the salvation. The condition is the condition of the condition of the and offer the sitter had been bushed he BEFTON.

After raturning from the Toronto Goosel feel ing with a real good boliness meeting with a real good boliness meeting to, how the soul-souling worse canno used. So when the third the souling with a real good boliness meeting to the control of the contro

that a break in the destrict rank most interest of the construction of the constructio

Alberta Division

Though the fighting is hert by a Grant of the Court of th

Eastern Division.

St. John District.

Praise God we
FREDERIGTON. are having the viotimer, sure to the view. Two
sures and two backaidears are the results at this way's fighting, blass the Lord. We mean to live
toose to Jesus, and by see doing know we
ablil show to the World that there is indeed a livesed reality in religion. We are
praying and bulleving that before long
many will ory for mercy. Lord greats it.

ST. ANDREWS. St. Andrews we're carr. CROCKER. going to win by the The Devil is raging, and ministers preaching against us. &c., which makes the fight interesting. While visiting a cite after a he told us also was ready to go when the charact lowered, as her sin has the risk parts. when the chariot lowered, as her sin has all been cleaned away by the precious Blood: others shut the doors in our faces, word tillow us to pray with thom, good smoogh, don't went to be any better, but for soon and the contract of the con

ilis the Army too wall when sober, and will do anything for us. "God blass and save them," in our continual prayer. On the same them, "in our continual prayer, on the same than the same that the same than the sam and more in the future, as our meeting are disturbed very much by drunkenness. We are going in for mora Hely Ghos.

ST. JOHN II., (Indiantown.)

Glary to God in the highest. We can thank this morning for victory. This past week has been oon of hiesaing to can and we can rejoice over three

LEAST. MICROLAGO.

Woodward. Comp. To make 2000 seves we wishow that the deed has so thinded that he can make them believe allowed and thinge. Well, praise God, we are not afraid of what men can say or do, and the blessed Leaft in giving us the victory in the seven and Saturday upith Capt. Emmer: good meetings but none would yield to the and Saturday upith Capt. Emmer: good sreenings but none would yield to the seven when the control of God's spirit. Oh may they leave their sun and count to our Eavieur and find their all in littin. Assets

We rejoice to realize We rejoice to realize
CHATHAM. this morning that we are
care, realize, sitting on the basis of
the Sversmand telling of Larr, woolley, been doing in the past
the wooderful name of Joses; and while Helicipish! "Who the fight's hard well care." Att.

ST. GEORGE.

ST. G

DORCHESTER. good meetings for the week and also good interest. God has interest. God has been working among the people convicting them of the Truth and their need of saive tion. Sunday God spoke to many, but only one obeyed the call and proved that Jesos was mighty to save. Onward we gu believing that there are more to follow.

and Satoricky night Capt. Furture; good meetings but none would yield to the strictings of God's spirit. Oh may they are the second of the sec

ST. JOHN II. The training state of the service of t

WOODWARD'S COVE.

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WINDSOR.

A wonderful Series

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Yarmouth District

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alkingth. alleivjah.

We are still nicely ILLINGATE. saved in God's own plan, made plain in the Salvation Army. to salvation Army, the case when the case we have been as to our soule, i've the old time relies. Good Friday, meating all day, one of. Easter Sunday, best day we have of the case in the work of the term into, one out came out for abation. Meetings this work of the case in Wednesday. Glory to del. We are all hougering for souls, and God fill us. We ore believing.

Manitoba Division.

The good old Chariot MINNEDOSA. ie praise God for t hise God for the few who will dord professed to find Salvation.

Ottawa Division.

BEOCEVILLE. Lamb! We are sell cart. a secure on the numerous file in the secure of the numerous file in the secure of the numerous file in the secure of dahnest better than light. I haven af dahnest better than light. Our best to brong them into the Light. We thank God for one who earns to Jeans and got the bordan roled away. Capt. Daymond helped as Saturday and Similary, until many foll that need of Sawaray and was sell as the secure of the secure of the numerous forms. mond helpen to some of salvation, yet with the young man, they grown partners that the young man, they grown partners that the young man, they grown partners that they will be the they though the grees of Col, will glead his the braw with their faces to the foc. 'Hallehijth. Dracq up, they will be the they will be t

The Lord has FARMERSVILLE. being gotting to the grant that the carr. LESTON. Himself the vicing the past week mino soule have sought only professed to find pardon through the Blood. Praise the Lord.

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Wo are glad to note quite a number of sub-stantial rises again this work and is some places too, which for a long time have been below their reasonable figure.

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Vancouver is setting a splendid example to the exatere cities and in WAR Carts as well as wher things also seems determined to take the ead. This wisk she gets into the 600 running,

Montreal is use the ions and on a Landau, we are national reaching for a mure to I Hamilton, we are national reaching for a mure to I Hamilton. Ridgeston, and dishordin: It can be done I have le tone of room for improvement, especially in the latter city.

New castle, N.B., Cohorn, Chaitham, On L., and Pitton, also are thying in such of er the apring section; many and of course they will replice with in they of the harvest in the section.

We are glad to see Oil Springs and Editioned noving on, which speaks well for the Village

Calgary drops a hondred, and we cannot make

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period Knownas great I vor by writing to Geo. Fig., a. 12,5 (8. American Car please copy.
WILL ELLA, NORA, BRSST, who left Sparts, Farmuch Towning, Eight Co., Oct. between Streen and twenty years ago in company with William France; ber mother is dead, and has left her Scient.

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has brutter, 4. 2007.

Cake, Pennylvania, U. 6. A.

If this should apert the age of ALEXANDER WORS

IAN, who sees home a year age, and has not bee
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nose, who made as like God in this—who put in-to us this sense of few obey it? From God spirit, the spirit of right; the spirit of right is comes, it is part of the image of God, in which He created man. Do not mistake, we de not say that the sense and homesty, out love, in we are God's Spirit—they are don't have been the spirit of the spirit of



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The General Physician basici the bilind and the lame which add the was silent. The actionished faither was silent to the court and translate and practice, come was silent to the court and so the chart and he said was an across to have that the good gift of medicine to the heart and he had a same content and the same strength of the same purpose in heaven and earth, and the same part believe and done and seminate strength in the same purpose in the same for the order of the same purpose; "Doth that the faith and the same purpose; "Doth that was silent was a silent that and light in what the fatter that and service the same purpose; "Doth that the fatter that and service the same purpose; "Doth that the fatter that and service the same purpose; "Doth that service the same purpose; "Doth that the fatter t